

TENEBRAE SERVICE

Good Friday, April 2, 2021



FAITH**BIBLE**CHURCH

The musical performance is to inspire contemplation and reflection. As such, we ask that you do not applaud the musicians at the end of each song, but instead reflect quietly on the text. Following the service, please leave the sanctuary in silence. Allow the heaviness and weight of Christ's sacrifice to touch your soul.

Please remember that this is only half of the Easter story. Though we leave Christ in the grave on this night, He does not remain there. We encourage you to attend church on Easter Sunday morning to hear about the resurrection and the glorious hope that we have in Christ Jesus.



Order of Service

I Am Alpha, Omega

Jesus Christ, the first and last, beginning and end

The bread of life, the good shepherd

The resurrection and the life

The way, the truth, the life

Preparations

Knowing that He is soon to be crucified

And that the priests and elders are plotting to kill him

Jesus finds a location to celebrate the Passover

With His disciples

Is It I, Lord?

During the meal Jesus declares
"One of you will betray me"
Each disciple replies unto him
"Could I be the one to betray you?"

Take, Eat, This is My Body

While Jesus and the disciples take the Passover together
Jesus tells them He is the bread from heaven
That His body will be broken
And His blood spilled for them

And They Sang a Hymn

And when they had sung a hymn
They went out to the Mount of Olives
And they went to Gethsemane
Jesus said, "Sit here while I pray"

Not My Will

Jesus passionately asks the Father
To let the trial of the cross pass
But just as passionately He prays
"Not my will, but yours be done"

Mourning and Weeping

The disciples, having fallen asleep, are awakened by Jesus
Jesus is taken to the high priest and condemned to death
Simon of Cyrene helps Jesus carry His cross
The people follow Jesus mourning and weeping for Him

Do Not Weep for Me

Jesus sees the crowd mourning for Him
He sees the women weeping for Him
"Do not weep for me," Jesus says
"But weep for yourselves and your children"

Father, Forgive Them

As He is hanging on the cross
Jesus looks at those who had tortured him
Those who had nailed him to the cross
And asks His Father to forgive them

Today You Will Be With Me

Jesus is crucified with a criminal on each side of Him
One mocks Jesus
The other calls Him innocent
Jesus says He will see that man in paradise

Woman, Behold Your Son

Jesus' mother is standing by the cross
As is John, the disciple whom He loved
Jesus asks His mother to see John as her son
And directs John to embrace Mary as his mother

My God My God, Why Have You Forsaken Me?

Hanging on the cross
Jesus looks to heaven
Asking his Father
"Why have You forsaken me?"

I Thirst

While suffering on the cross
Jesus' mouth becomes dry
Thirsting, He asks for a drink
And is given a sponge full of sour wine

It is Finished

Jesus came from heaven and lived a sinless life
He died for the sins of all who would believe in Him
He accomplished everything His Father sent Him to do
It is finished, it is done

Into Your Hands

Having suffered beyond human comprehension
Having given everything of Himself
Jesus calls in a loud voice
"Into your hands I commit my spirit"



I Am Alpha, Omega

Text and Music by James M. Kenniv

*Exodus 3:13-14, 20:2; Isaiah 43:11, 44:6; John 1:1-2, 14; 3:16-17, 6:35, 8:12, 58,
10:11-15, 11:25-26, 14:6, 15:5, 13; Revelation 22:13, 16, 20*

"I am Alpha, Omega, the first and the last
Beginning and end, beginning and end
The descendant of David, the bright morning star
Behold I am coming soon, behold I am coming soon"

In the beginning was the Word
And the Word was with God
And the Word was God
In the beginning was the Word
And the Word was God

And the Word became flesh
And dwelt among us
And we have seen his glory
As of the only Son from the Father
The only Son
Full of grace and truth

For God so loved the world
That he gave his Son
Gave his only Son
That who believes in him
Should not perish
But have eternal life

For God did not send his Son into the world
To condemn the world
But God sent his Son into the world
That the world might be saved through him

Greater love has no one than this
That a man lay down his life
For his friends

I AM
I AM WHO I AM
I AM
I AM has sent me to you

I am the LORD your God
Who brought you out of Egypt
I am the LORD; that is my name
Out of the house of slavery
I am the LORD your God
My glory I give to no other
I am the LORD; that is my name

I AM
I AM WHO I AM

I, I am the LORD
Besides me there is no savior
I am the first, I am the last
Besides me there is no god
I, I am the LORD
Besides me there is no savior
I am the first, I am the last

I AM
I AM WHO I AM
I AM

"I am the bread of life
I am the light of the world
I am the good shepherd, I am the vine
I am the resurrection and the life

I am the way, I am the truth, I am the life
No one comes to the Father except through me
I am the way, I am the truth, I am the life
No one comes to the Father except through me

I am Alpha, Omega, the first and the last
Beginning and end, beginning and end
Truly, truly, I say to you
Before Abraham was, I am"



Preparations

Text and Music by James M. Kenniv

Matthew 26:17-18; Mark 14:1, 12-15; Luke 21:7-12

Jesus said to his disciples
"After two days the passover is coming, is coming
The Son of Man will be delivered, delivered up
To be crucified, to be crucified"

Then the chief priests and the elders
Plotted to arrest Jesus and kill him
And kill him

The disciples came to Jesus, saying
"Where will you have, have us prepare
The Passover?"

"Go into the city to a certain man and say to him
The teacher says, My time is at hand
The teacher says, My time is at hand

I will keep the Passover at your house
With my disciples"

Is it I, Lord?

Text and Music by James M. Kenniv

Matthew 26:19-24; Mark 14:16-21

The disciples did as Jesus said
They prepared the passover
With the twelve, while eating, he said

“Truly, truly I say to you
One of you will betray me
He who has eaten with me, he will betray me”

And they were sorrowful
Very sorrowful
And each one said unto him

“Is it I? Is it I? Is it I? Is it I?
Is it I, Lord? Is it I, Lord? Is it I?
Is it I? Is it I? Is it I? Is it I?
Could I be the one to betray you?
Is it I?”

“Even my friend in whom I had trust
Even my friend who ate my bread
Even my friend has lifted his heel against me

The Son of Man goes as is written of him
But woe to that man by whom he is betrayed!
It would have been better for that man
If he had not been born”

And they were sorrowful
Very sorrowful
And each one said unto him

"Is it I? Is it I? Is it I? Is it I?
Is it I, Lord? Is it I, Lord? Is it I?
Is it I? Is it I? Is it I? Is it I?
Could I be the one to betray you?
Is it I?"



Take, Eat, This Is My Body

Text and Music by James M. Kenniv

Matthew 26:26-28; Luke 22:14-20

I am the bread of life
He who comes to Me will never go hungry
I am the bread from heav'n that gives life to the world
I am the bread of life
He who comes to Me will not be forsaken
Come to Me for I am the bread of life

Take, eat, this is My body
Pierced, crushed, broken for you
Take, eat, this is My body
Do this and remember Me

My blood was shed for you
I was wounded for your transgressions
My blood was shed to cover your iniquities
My blood was shed for you
And by My stripes you have been healed
Come to Me for My blood was shed for you

Take, drink, this is My blood
Spilled, shed, poured out for you
Take, drink, this is My blood
Do this and remember Me

The bread from heav'n that gives life to the world
He comes down from heav'n and gives life to the world
His body was broken
His blood was poured out for you

Take, eat, this is My body
Take, drink this is My blood
Pierced, spilled, broken and poured out
Do this and remember Me
Do this and remember Me



And They Sang a Hymn

Text by Isaac Watts; Music by James M. Kenniv

Psalm 116:1-9; 118:24-26; Matthew 26:30; Mark 14:26

I love the Lord; he heard my cries,
And pitied every groan;
Long as I live, when troubles rise,
I'll hasten to his throne.

I love the Lord; he bowed his ear,
And chased my griefs away;
O let my heart no more despair,
While I have breath to pray,
While I have breath to pray!

My flesh declined, my spirits fell,
And I drew near the dead;
While inward pangs and fears of hell
Perplexed my wakeful head.

"My God, my God, thy servant save,
Thou ever good and just;
Thy pow'r can res-cue from the grave,
Thy pow'r is all my trust,
Thy pow'r is all my trust."

Hosanna to the anointed King,
To David's holy Son;
Help us, O Lord; descend and bring
Salvation from thy throne.

Blest be the Lord, who comes to men
With messages of grace;
Who comes in God his Father's name
To save our sinful race,
To save our sinful race.



Not My Will

Text and Music by James M. Kenniv

Matthew 6:9-10, 26:29, 36, 39; Mark 14:25, 36; Luke 22:42; John 6:38-40

"I will not drink again of this fruit of the vine
Until that day, until that day
When I drink with you in my Father's kingdom
Sit while I pray, sit while I pray"

My Father, if it be possible
Let this cup pass from me
Father, if you are willing
Remove this cup from me

Nevertheless
Not as I will but as you will
Nevertheless
Not my will, but yours be done

My Father, if this cannot pass
Your will be done
Father if I must drink this cup
Your will be done

Nevertheless
Not as I will but as you will
Nevertheless
Not my will, but yours be done

I have come not to do my will
But to do the will of him who sent me
That all who look at the Son
And believe in him should have
Eternal life
And I shall raise him up
On the last day, the last day

My Father in heaven
Hallowed be your name
Your kingdom come, your will be done
On earth as in heav'n

Father if it be possible
Remove this cup from me
Not my will but yours be done



Mourning and Weeping

Text and Music by James M. Kenniv

Matthew 26:44-50; Mark 14:41-50; Luke 22:66-71, 23:26-27; John 18:33-38

"Are you still sleeping and taking your rest?
The hour has come; the hour has come
The Son of Man is betrayed into
The sinners hands; the sinners hands
Rise, let us be going; My betrayer is at hand"

While he was speaking, Judas came
One of the twelve, with him a crowd
The man called Judas was leading the crowd
With swords and clubs

Now the betrayer had given a sign
"The one I kiss, he is the man
Seize him and lead him away under guard,
Lead him away"

He came to Jesus and said
"Greetings, Rabbi"
Jesus said unto him,
"Judas, would you betray?"

Would you betray the Son of Man with a kiss?
Have you come to capture me?
Day after day in the temple I taught,
And you did not seize me

But this is your hour,
And darkness your pow'r
Let Scripture be true
Friend,
Do what you came to do"

They led Him to, to the high priest
The high priest said, said unto Him

"I ask You by the living God,
Are You the Christ, the Son of God?"
"Are You the Christ, the Son of God?"
"You have said so, you have said so."

"What further witnesses do we need?
What is your judgment?"
"He deserves death."

As they led Him away, they seized Simon of Cyrene
To carry the cross behind Jesus
And there followed Him a great multitude
Of people and women
Who were mourning and weeping for Him

Mourning and weeping
Mourning and weeping for Him



Do Not Weep For Me

Text and Music by James M. Kenniv

Luke 23:28-31

Daughters of Jerusalem
Do not weep for Me
Daughters of Jerusalem
Do not weep for Me
For Me

Daughters of Jerusalem
Do not weep for Me
Daughters of Jerusalem
Do not weep for Me
For Me

But weep for yourselves and for your children
Weep for yourselves and for your children
Your children
Daughters of Jerusalem
Do not weep for Me
Daughters of Jerusalem
Do not weep for Me

For days are coming when they will say,
"Blessed are the barren"
Days are coming when they will say
"Blessed are the wombs that never bore
Blessed are the breasts that never nursed!"

Then they will say to the mountains, "Fall on us"
And to the hills, "Cover us"
Weep for yourselves and for your children
Weep for yourselves and for your children

Daughters of Jerusalem
Do not weep for Me
Daughters of Jerusalem
Do not weep for Me
Do not weep for Me



Father Forgive Them

Text and Music by James M. Kenniv

Matthew 5:44; 27:33-35; Mark 15:22-24; Luke 23:34; John 19:16-18

They came to Golgotha, the Place of the Skull
They offered Him wine, wine mixed with gall
He tasted it, but He would not drink
And there they crucified Him

"Father, Father, forgive them
For they know not what they do
Father, Father, forgive them
For they know not what they do

Love your enemies
And pray for those
Who persecute you"



Today You Will Be With Me

Text and Music by James M. Kenniv

Luke 23:35-43

And the people stood by, watching,
But the rulers scoffed at Him
"He saved others;
Let Him save Himself
If you are the King of the Jews, Save Yourself!"

One of the criminals who were hanged with Him said,
"This man has done nothing wrong
Jesus, remember me when You come into Your kingdom."

"Today you will be with Me in paradise.
Today you will be with Me in paradise."

Woman, Behold Your Son

Text and Music by James M. Kenniv

Genesis 3:15; Luke 2:34-35; John 14:6, 19:25-27

Standing by the cross of Jesus
Was His mother
When Jesus saw His mother and John,
The one He loved He said,

"Woman, behold, your son!
John, behold, your mother!"
John took her into his home
Standing by the cross

Mother, mother, it was said
The serpent shall bruise My heel
But I shall bruise his head

Mother, mother, it was told
That a sword would pierce
Your own soul
I am the way, the truth, the life
I am the One, I am your son

Mother, mother, behold your son
Hanging from a cross
The battle almost done

Mother, mother, it is true
That I love you
I love you

I am the way, the truth, the life
I am the One, I am your son
But now I must go

Woman, woman behold your son
John behold your mother
Take her, take her into your home
Treat her as your own

Woman, behold your son
Behold your son



My God My God Why Have You Forsaken Me?

Text by Isaac Watts and James Kenniv; Music by James M. Kenniv

Psalm 22; Matthew 27:46; Mark 15:34

My God, My God
My God, My God

Now let our mournful songs record
The dying sorrows of our Lord
When He complained in tears and blood
As one forsaken of his God
As one forsaken of his God

My God, My God
My God, My God
My God, My God
Why?

The Jews beheld Him thus forlorn
And shake their heads, and laugh in scorn
"He rescued others from the grave
Now let Him try Himself to save"

"This is the man did once pretend
God was His Father and His Friend
If God, the blessed, loved Him so
Why doth He fail to help him now?
Why doth He fail to help him now?"

My God, My God
My God, My God
My God, My God
Why?

Why have you forsaken me?

Barbarous people! Cruel priests!
How they stood round like savage beasts!
Like lions gaping to devour
When God had left Him in their pow'r
When God had left Him in their pow'r

My God, My God
My God, My God
My God, My God

Why?

Why have you forsaken Me?

Why?

Why are you not saving Me?

I cry!

I cry by day, But I am oppressed

I cry!

I cry by night, But I find no rest

My God, My God, My God
Why?

Why have you forsaken Me?

They wound His head, His hands, His feet
Till streams of blood each other meet
By lot His garments they divide
And mock the pangs in which He died
And mock the pangs in which He died



I Thirst

Text and Music by Laura Knox

Psalm 22:14-15, 63:1; Jeremiah 2:13; John 19:28

I thirst, I thirst

I thirst, I thirst

I am poured out like water
All my bones are out of joint

My heart has turned to wax
It has melted within me

My mouth is dried up like a potsherd
And my tongue sticks to the roof of my mouth
You, you lay me in the dust
Lay me in the dust of death

You, God, are my God
You are my God
I will seek You, You, You
I thirst for You
I thirst for You
I thirst for You

My soul longs for You
In a dry and weary land
Where there is no water

I thirst, I thirst
I thirst, I thirst

I will not forsake You, Lord
The Spring of Living water



It Is Finished

Text by Isaac Watts and James Kenniv; Music by James M. Kenniv

John 19:30; Matthew 16:18

I sing my Savior's wondrous death
He conquered when He fell
"'Tis finished" said His dying breath
And shook the gates of hell
And shook the gates of hell

"'Tis finished!" Our Immanuel cries
The dreadful work is done
Hence shall His sovereign throne arise
His kingdom is begun
His kingdom is begun!

It is finished! It is finished!
It is finished, It is done!
It is finished! It is finished!
It is finished, It is done!

Exalted at His Father's side
Sits our victorious Lord;
To heaven and hell His hands divide
The vengeance or reward
The vengeance or reward!

It is finished! It is finished!
It is finished, It is done!
It is finished! It is finished!
It is finished, It is done!

It is finished! It is finished!
It is finished, It is done!
It is finished! It is finished!
It is finished, It is done!

It is finished! It is finished!
It is finished, It is done!
It is finished! It is finished!
It is finished, It is done!



Into Your Hands

Text and Music by James M. Kenniv

Luke 23:46

Darkness was over the face of the earth
Till the ninth hour
Till the ninth hour

The temple curtain was torn in two
Then Jesus called in a loud voice
Jesus called in a loud voice

"Father, Father, Father
Why?"

Into your hands I commit my spirit"

Soprano

Kristen Kenniv
Stephanie Mackris
Katie Paulson

Alto

Nancy Mary
Janie Wittenberg

Tenor

Steve Simpson
Josh Stuckey

Bass

Andrew Wittenberg
Curtis Paulson

Soloist

Curtis Paulson

**Orchestra**

Flute: Valeria McMahan, Laura Reyes

Clarinet: Kate Kilgus

Percussion: Micheal Barnes

Piano: Sam Ng

Violin: Tim Collins, Marva Rasmussen

Cello: Rachael Earley

Conductor: James Kenniv